

October 15, 2024

Ms. Katie Patrick
United States Hunter Jumper Association
3870 Cigar Lane
Lexington, KY 40511
Sent via email: kpatrick@ushja.org

Dear Ms. Patrick:

Thank you for submitting your request for a Presidential Modification to the application of GR302.1.h, HU171-173 and JP113. Presidential Modification is granted in cases of extraordinary, special circumstances. When measured against that criterion, it has been determined that your request does meet the standard for a Presidential Modification and therefore is approved.

As a result, effective December 1, 2024, and until a standard rule change can be implemented, the aforementioned rules will be modified as shown in the attached for purposes of discontinuing two USHJA program classes.

Please feel free to contact the Federation competition licensing office if you need further assistance.

Sincerely,

Thomas F. X. O'Mara

President

cc: William J. Moroney, CEO

Katlynn Wilbers, USEF Director of Competition Operations

Jennifer Haydon, USEF Director of Show Jumping National Programs

Jennifer Day, USEF Hunter Program Manager

Kelsey Shanley, USEF Director of Equine & Athlete Services

Whitney Allen, USHJA Executive Director

attachments





Effective December 1, 2024 and throughout the 2025 competition year:

HU171 Membership Requirements

Exhibitors must be Federation and USHJA active members and horses must be Federation recorded and USHJA

registered in order to participate in the following programs. See www.ushja.org for complete specifications.

- 1. USHJA Hunter Team Challenge (exhibitors must be active Junior or Amateur members);
- 2. USHJA Green Hunter Challenge;
- 3. USHJA Green Hunter Incentive Stake Class (horses must be enrolled);

HU172 Competition Requirements

The following classes may be held at the eligible competitions listed below:

- 1. USHJA Hunter Team Challenge National or Premier;
- 2. Green Hunter Challenge National, Premier, Regional;
- 3. Green Hunter Incentive Stake Class-National, Premier or Regional;

[...]

HU173 National Horse of the Year Point Values

1. USHJA Green Hunter Challenge

Points to be credited to the respective Green Hunter section

a. For a USHJA Green Hunter Challenge in which the first round is the last class of the Green Hunter 3'0"/3'3" Section, HOTY points will be awarded as follows:

1st	40	7th	12
2nd	32	8th	10
3rd	28	9th	8
4th	24	10th	6
5th	20	11th	4
6th	16	12th	2

b. For a USHJA Green Hunter Challenge which is held as separate two round class, HOTY points will be awarded for a as follows:

1st	80	7th	24
2nd	64	8th	20
3rd	56	9th	16
			10
4th	48	10th	12
5th	40	11th	8
6th	32	12th	4

JP113 USHJA Programs and Classes

Exhibitors must be Federation and USHJA active members and horses must be USEF recorded and USHJA registered in order to participate in the following programs. See www.ushja.org for complete specifications.

- 1. USHJA Jumper Classic Series;
- 2 1. USHJA Platinum Jumper Championship;
- 3 2. USHJA National Championship (exception: Affiliate classes);
- 4 3. USHJA Zone Jumper Team Championship;

[renumber remainder of section accordingly]

Horses competing in these programs shall accrue USEF and/or USHJA Zone Horse of the Year points in accordance with the specifications available at www.ushja.org

Competitions eligible to host the following are:

- 1. USHJA Jumper Classic Series Jumper Rating 1-6
- 2 1. USHJA Platinum Jumper Championship Jumper Rating 3 and above
- 3 2. USHJA National Championship Jumper Rating 1 6
- 4 **3**. USHJA Zone Jumper Team Championship Jumper Rating 3 and above [renumber remainder of section accordingly]

GR302 License Application Policies and Procedures

[...]

1. General Provisions.

[...]

h. License Modification. Any changes to the License agreement including location, dates, rating, level, or prize money, will require a license modification request and payment of a fee. (Exception: A License agreement modification fee will not be assessed for 2025 requests specifically related to removing either the USHJA Green Hunter Challenge or USHJA Jumper Classic from the class offerings listed in an original 2025 License agreement).